



John H Reddin Province Colorado District Assembly

SK David Davis
4630 S. Galapago St.
Englewood CO 80110

December 1, 2020

The Master of the Colorado District, David Davis, is honored to host an Exemplification of the Patriotic Degree on Saturday, February 13, 2021 at the Holy Cross Catholic Church, 9371 Wigham Street, Thornton, CO 80229. The Exemplification Team and Registrar Team will be on site. The Candidates who have achieved their Knighthood Degree and whose application has been approved by the Assembly are invited to be elevated to the Patriotic Degree at this **Virtual Exemplification**.

SCHEDULE OF EVENTS

Check-in. via web virtual teleconference	1:00 P.M. – 2:00 P.M.
(Show current 3rd Degree Membership Card)	
Candidates in Antechamber	2:15 P.M. – 2:30 P.M.
Exemplification and Knighting	2:30 P.M. – 3:45 P.M.
Celebration of Mass	4:00 P.M. – 5:15 P.M.

Fourth Degree Sir Knights are encouraged to attend this **Virtual Exemplification**.

Sponsors should log on in support of their candidates. Do not allow a candidate to attend the degree alone. Candidates must have a current third-degree membership card, which a signed copy must be submitted with the Form 4 application. While the candidates are unable to attend Mass as a group, the supporting crew and degree team plan to attend Mass.

District Marshals will receive a web teleconference link via email three days in advance of the Exemplification.

COST: \$50.00 - fee for candidates: includes social baldric and lapel pin. Fee must accompany completed Form 4 "Fourth Degree Membership Document" and sent to registrar by date indicated.

For Colorado Candidates all checks are payable to "**MASTER OF THE DISTRICT**" and sent with completed **Form 4** and **registration form** to the Registrar no later than February 6, 2021. For other Districts Candidates please check with your District Master for what to make the check out to.

*****Important:** Be sure Form 4 includes: new member's membership number & signature

1. proposer signature & membership number
2. has been certified by Financial Secretary of the applicant's council, and
3. signed by both **Faithful Navigator** & **Faithful Comptroller** of Assembly he is joining
4. **Do not** remove any pages from Form 4, as host assembly will return completed Assembly and Financial Secretary copy to a representative of assembly at the exemplification.
5. Provide a copy of the Candidates' signed third degree membership card.

Faithful Navigators (or their designee) MUST pre-register and send in PAYMENT for all Candidates,

Registrations received after the deadline will be accommodated on a space available with every effort made to meet that accommodation. **A LATE FEE of \$10 per candidate will be assessed to the Assembly for each candidate registered after the deadline.**

To assist in the ease of registration, each Assembly submitting candidates should have a single point of contact for the Assembly with regard to their candidates and associated paperwork. When submitting Form 4's and associated paperwork, please submit contact person's name and contact information.

Upon the completion of the Exemplification a member of the candidate's assembly is to meet with the 4th Degree registrar to pick up the Assembly and financial Secretary copies of the Form 4's for their new Sir Knights.

Assemblies and Councils are invited and encouraged to submit advertisements for commemorative Program Book. Please see attachment titled "Program Booklet Advertising" for details on cost and where to submit.

Fraternally,

David Davis

David Davis, District Master Faithful Navigator
Colorado District
John H Reddin Province

Ken Allscheid

Ken Allscheid, Faithful Navigator
Assembly 1966
Denver, CO 80234

Attachments:

1. Registration Form
2. Program Booklet Advertising Form



John H Reddin Province
Colorado District Assembly

Registration Form
Assembly 1966, Denver, February 13, 2021, Deadline February 06, 2021

Assembly Number and Name: _____

Assembly Contact: _____

Any Special Needs: _____

Initiation fee: \$70.00 per candidate (including deacons), covers cost of baldric and lapel pin

Please include **separate checks** for each candidate! Please use one line per person attending 4th degree. 0

Submit each candidate's COMPLETED Form 4 with registration.

Form 4 must be completely filled out with the following information: candidate's membership number, signatures of the candidate and proposer, certification by financial secretary of candidate's council and signatures from Faithful Navigator and Comptroller.

Please ensure a member of the candidate's assembly meets with the Master's Admin Team to pick up the Assembly and Financial Secretary copy of the new candidate's Form 4.

Candidate Name	Membership #	Adult Guests	Children	Under 5	Ladies Program
Guest Name		Adult Guests	Children	Under 5	Ladies Program

Total Candidates _____ X \$70.00 = \$ _____

Total Priests Attending _____ X \$25.00 = \$ _____

Total Amount Enclosed \$ _____

Mail all registration forms, completed Form 4 applications and checks payable to "MASTER OF THE DISTRICT" by **February 06, 2021**, to the Registrar or E-mail scanned copies of this form, all form 4's and checks to the Registrar by **February 06, 2021**. E-mailed forms and checks **MUST** be turned in at the registration desk before candidates can be checked in.

Registrar Information:

Registrar CO KofC 4th Degree

Michael M. Chevarria

2584 East 142nd Avenue

Thornton, CO 80602

Registrar.CO.KofC.4th@gmail.com



John H Reddin Province
Colorado District Assembly

Program Book
CO KofC 4th Degree
Michael M. Chevarria
2584 East 142nd Avenue
Thornton, CO 80602

**Program Booklet Advertising Form Deadline January 29, 2021
For Assembly 1966 Hosted Exemplification on February 13, 2021**

Please email your "Camera Ready" artwork to Program.CO.KofC.4th@gmail.com and send your check payable to **Master of the District** and program book form to:

Program Book, CO KofC 4th Degree, Michael M. Chevarria 2584 East 142nd Avenue

Preferred method: E-mail digital versions of ad or photo as Word, Power Point, or JPG document to Program.CO.KofC.4th@gmail.com. PDF documents are acceptable but may not look as good in the program book.

The program book once complete will only be available online.

Assembly/Council Name and Number: _____

Contact Person: _____

Phone / email: _____

	This Exemplification Only	All Exemplifications 2017-2018 Fraternal Year
<input type="checkbox"/> Full Page (5"x 8")	\$ 50.00	\$ 250.00
<input type="checkbox"/> Half page (5"x 4")	\$ 25.00	\$ 125.00
<input type="checkbox"/> Quarter Page (2.5" x 4")	\$ 15.00	\$ 75.00

Deadline 1/29/2021