



Knights of Columbus

MAKING A DIFFERENCE FOR LIFE

January 7, 2017

Subject: 110th Utah State Convention – May 5-7, 2017
Park City Marriott Hotel - 1895 Sidewinder Drive

Hello Brother Knights!

The 110th Utah State Convention Committee from District 7 has been busy at work preparing for the Convention May 5-7, 2017 at the Park City Marriott Hotel on Sidewinder Drive. The reservation forms and the Convention Booklet Ad sales forms are attached to this welcome letter. Yes, we have given you almost three (3) months to submit your ads with a deadline of March 31st. We have reserved 50 rooms on Friday night and 60 rooms on Saturday night with April 17th as the cutoff for the guaranteed room rate. The meal reservations cutoff date is April 25th to give the hotel adequate time to place the food order. But why wait until the last minute? Make those reservations and advertising requests NOW - while it is fresh in your mind!

Ask anyone who attended the convention last year and they will tell you that the Park City Marriott hotel and staff provided an excellent venue and we are happy to be back again this year. This year each room will have a free destination package that normally costs \$20 and includes coffee in the lobby, two bottles of water each day, youth game room, etc. The \$20 per day will appear as you make your reservation but will be removed when you check into the hotel. The hospitality room has been moved to an even larger room more than twice the size of the large room last year. The Saturday lunch will now be a buffet of salads and sandwich fixings.

Come to convention and support State Deputy Andy Airriess and enjoy the comradery of your fellow Knights from around the State. If you missed the Knight of the Year J. David Loftus acceptance speech at last years' convention, you missed something very special. Don't miss the Friday night dinner honoring our Past State Deputies as well. You don't have to be a Past State Deputy to attend!

If you have any questions about the convention, please contact our 2017 **Convention Chairman John Wainscott** at wains@sisna.com or by phone at (801) 550-6677.

Utah District 007

Corpus Christi **Council No. 6966** at Blessed Sacrament Parish in Sandy

Saint Vincent de Paul **Council No. 13297** in Holladay

Saint Therese of the Child Jesus **Council No. 13646** in Midvale

District Warden Richard Vigor & District Deputy Karl VanMaren

Vivat Jesus!

Fraternally yours;

The 2017 Utah State Convention Committee

<p style="text-align: center;">Convention 2017 Deadlines</p> <p style="text-align: center;">3/31 Convention Book Advertisements</p> <p style="text-align: center;">4/17 Hotel Rooms at the Marriott</p> <p style="text-align: center;">4/25 Meal Reservations</p>



110TH UTAH STATE CONVENTION RESERVATION FORM
 MAY 5 – 7, 2017 | PARK CITY MARIOTT | 1895 SIDEWINDER DRIVE. PARK CITY, UT 84060

Name _____ Phone # _____ Council # _____ Email _____

Please Submit this Meal Reservation Form and Payment by April 25th 2017. Tracking reservations is easier if each Knight submits this form.

Accommodation \$103 / night + taxes Call: 1-800-721-7033 or visit <http://utahknights.org> Promo Code **KCUKCUA**

Note: A \$20 destination fee per day will be on the reservation but removed at check in.

Last day to reserve rooms is April 17th 2017

Friday, May 5, 2017

Past State Deputies Buffet Dinner	Social @ 6:30 PM / Dinner @ 7:00 PM – Prospector 1
Soup du jour, Garden Salad	Vegetable Crudit� & Antipasti
Glazed Ham & Roast Turkey	Chef's selection of mini desserts

Saturday, May 7, 2017

Main Convention	Committee Meetings @ 7:30 AM	State Deputy Address @ 9:00 AM – open to all
Ladies Activity	To Be Announced	
Deli Lunch Buffet	Fruit, Salads, Make your own Sandwiches	@\$22/meal = \$ _____
Saturday Mass	5:00 PM @ To Be Announced	
Awards Banquet	Social @ 6:30 PM / Dinner @ 7:00 PM	Pick 1 Entr�e + 1 Dessert (for each banquet meal)
Mixed Greens	<input type="checkbox"/> NY Strip w/ black peppercorn sauce	<input type="checkbox"/> Chicken Marsala (Marsala wine & butter mushroom)
	<input type="checkbox"/> Trout w/ Mango Chutney	<input type="checkbox"/> Stuffed Chile Relleno
	<input type="checkbox"/> NY Style Cheesecake	<input type="checkbox"/> Apple Pie

Total = \$ _____

MAKE CHECKS PAYABLE TO: KNIGHTS OF COLUMBUS

Mail To: Chris Hanna, 11882 S Maple Ridge Rd, Sandy UT 84094-5645



**Knights of Columbus
Utah State Convention
May 5-6-7, 2017
Hosted by District #7
Councils 6966, 13297, 13646**



Hospitality Donation & Program Booklet Advertising Order Forms

Worthy Grand Knights, Faithful Navigators, Brother Knights All –

District #7 is planning the 2017 Convention this May, including the convention program book with advertising. As has been mentioned previously, the financial success of the convention is directly related to the sales of advertisements for the program booklet.

*If the councils help with just **two** ads each (one from the council, one from a business) the funds raised would allow the convention committee to cover all anticipated costs*

Please be sure to use the correct form for the business ads – there are separate pages for the business ads.

Please use the Council/Assembly order form **only** when submitting an ad for the council/assembly. Included on the form is a place for **Hospitality Room Donations** (\$25/council is suggested), and for **Individual Member Support** of the booklet (**at \$5 a name (\$10 for a couple) the same price as last year**).

We would very much appreciate the money coming in for the council & assembly ads early!

For those councils/assemblies that haven't budgeted for this expense, one possibility would be for individual members to donate towards the cost of the ad and mention them in the ad itself (thanking them by name). This would have no impact to the council/assembly's bank balance, and would still allow for recognition of every council & assembly. You decide how your space is used – just remember we're Knights.

Vivat Jesus!



**Knights of Columbus
Utah State Convention
May 5-6-7, 2017
Hosted by District #7
Councils 6966, 13297, 13646**



Hospitality Donation & Program Booklet Advertising Order Form

Purchaser of Advertising **Council or Assembly #** _____

Selling Council # 6966, 13297, 13646, _____. (Please Print Clearly)

Please select the size and price of the ad of your choice:

- One (1) Full-Page **Council/Assembly COLOR** Ad\$200.00
- One (1) Full-Page **Council/Assembly Black and White** Ad.....\$125.00
- One (1) Half-Page **Council/Assembly COLOR** Ad.....\$125.00
- One (1) Half-Page **Council/Assembly Black and White** Ad\$75.00
- Each **Individual Sponsor** Mention on the “Convention Supporters” Page\$5.00

List names here _____ (and please email names!).

Submit ad copy no later than March 31st (or have us use a ☺ to fill your space)

Please email your ad to: utahknights.stateconvention@gmail.com

Need help? Just ask (but ask early!)

Please select your choice of contribution toward the stocking of the Hospitality Suite:

- \$25.00 \$50.00 \$125.00 Other _____

Special requests? _____

Please mail this order form (with check payable to “Knights of Columbus”) to:

**Chris Hanna
11882 S Maple Ridge Rd.
Sandy, Utah 84094-5645**

Thank You! Vivat Jesus!

Date Received:_____



Dear Utah Business Owner/Operator:

RE: Program Advertising - Knights of Columbus Utah State Convention May 5-7, 2017

On **May 5-7, 2017**, approximately **200 members** of the Knights of Columbus, a Catholic, family, fraternal, service organization, will come from all corners of Utah to meet in Park City for our 110th annual State Convention. Utah's 3,500 Knights of Columbus volunteer their time and talents to improve hundreds of communities in Utah, helping people of all races and creeds who are in need.

Spouses and families of the Knights will also be in Park City for the weekend, and as they will not be involved in meetings, they will be free to explore our fine city and surrounding area. We encourage all Knights and their families to stay an extra day or so and enjoy some of what the area has to offer.

A 60-page 8.5" x 11" **convention program** will keep the delegates on schedule and feature welcoming correspondence from various dignitaries such as Utah Governor Gary R. Herbert. About 2/3 of the convention program is reserved for sponsored advertisements from businesses like yours. A Knights of Columbus State Convention program ad is an effective, inexpensive way to let convention delegates and their spouses know about your business. Revenue from ads and direct donations will be used to cover printing costs and to offset convention expenses.

Black & White Ads	Price	COLOR Ads	Price
FULL PAGE	\$125.00	FULL PAGE	\$200.00
Half Page	\$75.00	Half Page	\$125.00

We must receive your ad order by **March 31, 2017** to meet our printing deadline.
Having the final copy in earlier is strongly encouraged.

Please email your ad copy and camera-ready art to:

utahknights.stateconvention@gmail.com

Please mail the order form (with check payable to "Knights of Columbus") to

**Chris Hanna
11882 S Maple Ridge Rd.
Sandy, Utah 84094-5645**

Thank you for supporting the **Knights of Columbus** in Utah.
May God abundantly bless you and your business.



Knights of Columbus
Utah State Convention
May 5-6-7, 2017
Hosted by District #7
Councils 6966, 13297, 13646



Program Booklet Advertising Order Form

Purchaser of Business Advertising: _____

Selling Council # 6966, 13297, 13646, _____. **(Please Print Clearly)**

Please select the size and price of the ad of your choice:

- One (1) Half-Page **Black** and White Ad \$75.00
- One (1) Half-Page **COLOR** Ad \$125.00
- One (1) Full-Page **Black** and White Ad \$125.00
- One (1) Full-Page **COLOR** Ad \$200.00

Submit ad copy no later than March 31st – earlier is encouraged.

Please email your ad to: utahknights.stateconvention@gmail.com

Feel free to ask for help with your ad!

Please send the following:

- This Program Booklet Advertising Order Form.
- Your check payable to “Knights of Columbus”.
- Ad information (or a printed reply confirmation the ad was received)

Email sent on _____ (date) from email address _____

Please mail this order form (with check payable to “Knights of Columbus”) to:

Chris Hanna
11882 S Maple Ridge Rd.
Sandy, Utah 84094-5645